

Evaluation, Suggestions and Comments

Reflection on norms of working.
More time for interiorization (half day for prayer/silence).
More emphasis on the African reality, Holy Land.
Problems with telephone cards.
English speakers take other language groups into consideration.
Spend less time for a future Congress (suggestions for it to take place in Latin America within two years).
Fewer theoretical presentations; first week too academic.
More work on arriving at concrete conclusions.
Less pressure to complete the timetable.
No message from General Minister.
Not enough time to share in groups.
Not a lot of enthusiasm for sport.
Ensure adequate time for questions and answers.
Proposals must be debated in the assembly.
Give a basic scheme for liturgical celebrations (some liturgies lacked internationality).
Concentrate on one or two themes and deepen them.
Greater time for Conference participation (e.g., sharing of experiences).
Ensure more time to share on common areas of interest.
Ensure a greater participation of brothers from Africa and Asia.
Ensure participation of brothers working in difficult and dangerous situations.
More process on proposals.
Ensure lay participation (especially SFO).
More recreational time and half day free.
Time to adjust from jet lag.
More group work and less formal content (too many presentations).
Too few formal sharing of experiences.
Too Euro-centric.
Dynamics and recreation very useful.
Work and process of animation committee good.
Suggestion box and evaluation process excellent.
Excellent hospitality....congratulations for the success of the event.

Annex

Summaries of JPIC Conference Action Plans

Vossenack, October 2000

1. Central America, The Caribbean and Mexico

Improve communication networks among entities that make up our Conference and involve ourselves in migration issues; uniting to defend the rights of migrants and of workers in the "maquilas" (factories), which have become a new form of slavery.

In our Conference we intend to open spaces, within our formation programs, for theoretical-practical experiences concerning JPIC matters. At the same time we will propose to our respective definitories that experiences of inserted fraternities of brothers in perpetual vows become a reality.

2. Bolivarian Conference

Presentation, study, motivation and familiarization by all the brothers with the JPIC Resource- book: Formation houses, superiors, parishes, schools, and ongoing formation.

Support by the whole Conference for whatever helps the Colombian people oppose the "Plan Colombia."

Better communication and evaluation of our projects.

3. Conference of the Southern Cone

Strengthen the structure of JPIC in the Conference as well as improve communications among the provinces and with other Conferences of Latin America. New JPIC Statutes will be drawn up. Common projects will be carried out with the Franciscan Family as well as establishing connections with NGOs.

Raise consciousness during the next six months among the friars of our provinces on the presentations from the Vossenack Congress through a bimonthly Bulletin. JPIC values will be included in the programs of the schools of the entities. An interdisciplinary Conference on JPIC will be organized at the Theological Institute of Argentina.

Participate in the Annual Assembly of provincial ministers, formators and those being formed in the Conference. Distribution of the JPIC Resource-Book to those in initial formation.

4. Brazilian Conference

Based on our reflections to better implement the service of animation of JPIC, we need to improve our method of organization. The Conference was divided into two regions in order to facilitate participation by the animators: center-south and

north-Northeast. To make JPIC animation more dynamic we will have an annual meeting in each region and another for the whole Conference.

At the Conference level we provided an annual formation course in JPIC (next year it will be open to participants from other Conferences of Latin America) and we will try to organize thematic seminars (related to the earth, education, insertion, etc.). We do all this with the goal that all friars and entities, which form the Conference, commit themselves ever more deeply to JPIC.

5. CONFRES (Spain/Portugal)

Evaluate the work carried out during the four years the JPIC Commission has been operating.

Analyze the current reality of the Commission and the Provinces, looking for ways to more deeply involve each provincial delegate in the following prioritized areas of work:

- a) To re-establish in a systematic way contact and coordination with the Secretariat of initial and permanent formation.
- b) To develop study materials, deepening and celebrating the realities of our charism, such as minority, JPIC, etc.
- c) To form ourselves more as delegates and as Commission (once a year) in coordination with other entities like the inter-Franciscan Commission, the Conference of religious (CONFER), diocesan Justice and Peace and others, in order to optimize and best use our resources.

- d) To continue supporting concrete projects, mainly those suggested by the Order, as Peace in Colombia and migrants-refugees.

6. COMPI (Italy)

Initial and on-going formation in JPIC is a priority, not only for friars in general, but also for JPIC animators too.

Resources at a conference level: JPIC Manual, meeting of National delegates (three times a year), publication of JPIC Conference's bulletin "Perfect Joy."

Resources at Provincial level: JPIC in "Ratio Formationis," collaboration with animators and Guardians, as well as initiatives in on-going formation.

Learn to do a social-economic analysis of the environment where the fraternity lives.

Be particularly diligent in commitments to refugees and immigrants: welcome and integration.

Inter-Conference collaboration. (Europe).

Commitment by COMPI to work on a specific project in a country experiencing oppression.

Increased collaboration with the Franciscan Family and the formation of a network with a variety of NGOs.

Special attention to dissemination of information. (Mass Media).

7. COMONA Conference (North Africa/Middle East)

Since the composition of our Conference (COMONA) is of friars from Islamic

States, where a great difference exists in our relationship to (our context) those states (e.g. foreigners or citizens of that state); a general (encompassing) plan of action for the entire Conference seems unrealistic at this time. Also, the thought patterns of our environment must move us to express, first among ourselves, the concepts of JPIC within those patterns. Yet, we believe that the friars of COMONA can make some similar efforts. Possibly, the first step is to make ourselves conscious (sensitive) of JPIC as it exists or is lacking, as a part of our charism and daily living. There will never exist a credibility, among us and to our surroundings without this basic foundation. We believe that this sensitizing must take place in dialogue with our religious sisters and secular Franciscans who also accept Francis and Clare as their heritage. Our credibility, as those who live among “God’s people,” depends on our communications in the official language of the States where we live, our poor lifestyles without fear of the poor or our environment, and our respect for the cultures where we are found.

Our hopes for the future are to develop Statutes that will reflect credibility, dialogue, and lifestyle. These Statutes will give us a status, perhaps very unique, but very necessary in the structure of the Franciscan Order. Together with the Statutes, we eventually will need an officially appointed animator of COMONA free of other obligations that consume time and energy. In all our efforts we proclaim ALLAH MAHABA!

8. SOUTH-SLAV Conference

This Conference has five provinces in three countries. The brothers are living in so-called post-war times. The war has left many bad consequences, which provide the challenge to live the charism of a friar minor among those who are suffering, like refugees and internally displaced.

The new development of independent states on the area of former Yugoslavia seeks from the friars a bigger engagement in the political and social life of their countries.

In the next years, the animators of JPIC offices should serve their provinces in many areas. The brothers who are living among Muslims (Kosovo, Bosnia) and Orthodox (Serbia) should be able, in the spirit of St. Francis, to meet the people who are our brothers of different religions. Our ecumenical and inter-religious dialogue should encourage the common people towards reconciliation and forgiveness, even though they have been deeply wounded in the war.

It is very important that the brothers have a large network between themselves and many international organizations (UNCHR, UN, and EU) that are helping return huge numbers of refugees and reconstruct the infrastructure of the country. We should use our offices (FI) in Geneva, Brussels, and Strasbourg, to be directly involved in world programs to help the poorest around the world.

Each province is supposed to find one brother who will animate others in JPIC work. He can use the JPIC handbook as a good instrument for work. The JPIC office of the province must be open to collaborate with many other international NGOs for peace and humanitarian aide from different countries and religions represented there.

9. EAC (East Asia)

In the next two years (2000-2002), JPIC-EAC coordinators commit to seriously work on the following concerns and make an evaluation after one year of implementation:

To systematically integrate JPIC into the life and ministry of our respective provincial fraternities, in order to facilitate such effort, the Franciscan JPIC manual will be translated, distributed and used for study-reflection in our communities. In initial formation, an exchange program will be developed to enhance JPIC awareness. (mission ad intra)

To promote greater collaboration among the members of the conference, particularly on migration, through the exchange of relevant and JPIC-related information and materials (mission ad extra).

10. SAAO Conference (South Asia and Oceania)

Acknowledging the seriousness of the violence done to the environment and its subsequent effects on human beings, and the violence committed by people among themselves in various names (of which

victims are often women and children), the members of the SAAO Conference feel the urgency to focus their attention on environmental justice and peace building. In 2001-2002 they will seek to promote actively with all those who share the spirit of Francis of Assisi, the socialization of these values in our communities and neighborhoods, linking up with existing NGOs and experts.

We intend to do this in the following way:

Prepare a reconciliation program for the Lenten season 2001: Peace with God through peace with self, neighbor and nature (with scriptural texts from different faiths).

Peacemaking initiatives of ecumenical nature (like Gandhian methods) will be undertaken in conflict resolutions.

Educating friars (both in initial and ongoing stages) to give leadership in organizing our communities, parishes and schools as examples of good practices in the sustainable use of water, waste management, and reforestation will be given special attention.

11. SUB-SAHARAN/ Magagascar Conference

We in the Sub-Saharan Conference decided to concentrate on two areas during 2001. One concerned our responsibility to work ad intra and one concerned our work ad extra.

Ad intra: We decided to try to organize seminar, workshops for the brothers in the various entities based on the resource book “instruments of peace” produced for the Rome office of JPIC. This we hope to do in the first half of 2001.

Ad extra: We decided to coordinate of the various entities participate in the United Nations World Congress on Racism to be held in South Africa in August 2001 and in the preparation meetings for this congress in Geneva and various places in Africa.

12. COPEF (France/Belgium)

We commit ourselves to continue working with our secretariat for formation to be integrated into initial formation the JPIC dimension of our Franciscan calling.

We commit ourselves to develop consciousness and action regarding the French policy to refugees and asylum seekers among the Franciscan family. We plan to help brothers working with marginalized people reflect on their Franciscan commitment.

13. MEFRA (Central Europe)

We, the provincial coordinators of MEFRA gathered at the first JPIC congress of the Order, will work on the following two areas in the near future:

Promotion of ecological and ethical investment funds:

We want our provinces to study the investment funds of our communities,

following ethical and ecological criteria, and invest as much of our capital as possible in ethically and ecologically safe titles.

In this context there should be an intensive collaboration with the association for ethical and ecological rating, which has been recently founded by Prof. Johannes Hoffmann. We JPIC coordinators have to work as mediators in this context.

Animation of Our Brothers:

A second emphasis of our work should be on animation of our brothers in the provinces, because a lot of them do not really know what JPIC means or aims at. Very often they consider our work as a personal hobby or take it as enough if some friars have a commitment in this area on behalf of the whole province. But JPIC is an integral element (and therefore it can't be delegated!) of our Franciscan charism. For that reason, we want to find new ways, together with our brothers, to a better integration of JPIC values in our life, ministries and personal spirituality.

We consider the JPIC manual as a good aid (help) in this process and are looking for an adequate way to present it to our provinces and, if possible, to others.

14. English Speaking Conference (ESC)

The ESC-JPIC Council commits itself: to animate our brothers through better communication at all levels to strengthen intra-conference relationships and to

work with the JPIC handbook in both initial and ongoing formation.

The ESC-JPIC supports and works with the Franciscan Washington Office for

Latin America. We seek to promote human rights and environmental justice and to modify inhuman elements of political-economic policy as a step towards solidarity of the Americas.

History of Franciscans International

Institutional Timeline

1982: Two Franciscans, a sister from the United States and a friar from Malta, suggest to their respective Justice and Peace Committees the possibilities of having a Franciscan presence at the United Nations.

1984: The idea of Franciscans at the UN grows into a common project for members of the Franciscan Family and an interfamilial Preparatory Committee (PC) is organized for this future ministry within the United Nations. The Committee prepares a Vision Statement, focusing on three areas of Franciscan work: peace-making, concern for the poor, and care of creation. The Vision Statement is circulated among major superiors in Rome for their endorsement.

1985-1989: The Committee further defines the organizational structures, learns more about the mechanisms of the UN, and it begins the application process for recognition by the United Nations as a non-governmental organization (NGO).

1989: The UN Department of Public Information (DPI) officially recognizes Franciscans International as an NGO.

1990: Franciscans International (FI) opens an office in New York and the

Committee further develops FI statutes, an organizational structure and a plan for membership.

1991: The Preparatory Committee now serves as the Executive Committee for FI and it begins the process of application for consultative status (Category 1) with the Economic and Social Council (ECOSOC) of the UN. NGOs with consultative status are permitted to make oral interventions and written statements in Commissions and Committees of ECOSOC, as well as its other international Conferences, General Assembly Special Sessions, and other intergovernmental bodies.

1995: FI is approved for NGO Category 1 Status (later called General Consultative Status) with ECOSOC, allowing it to participate, among others, in the activities of ECOSOC, for example, UN World Conferences and their Preparatory Committees, the UN Commission and Sub-Commission on Human Rights, and the committees that monitor states' compliance with specific international treaties.

1996: To clarify the structures, membership and fundraising of FI, the Conference of Franciscan Family (CFF) in Rome, including the Ministers General of Friar Minors, Capuchins, Conventuals, Third Order Regular and Secular Franciscan Order and the President of the Inter-Franciscan Conference Third

Organizational Structure of Franciscans International

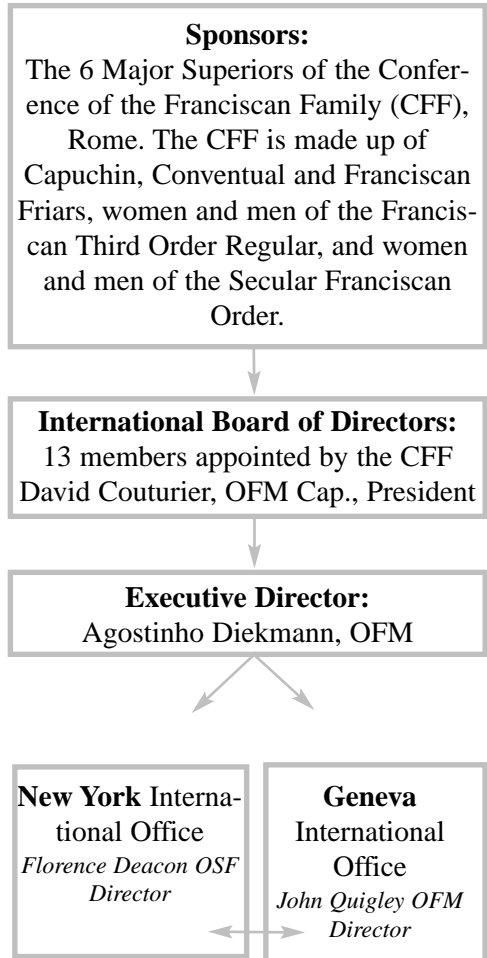
Order Regular, appoints a Working Group to prepare a new organizational “Charter” for FI.

1997: FI, with Dominicans for Justice and Peace, opens an office at the United Nations in Geneva, Switzerland to focus on the promotion and protection of human rights (civil, cultural, economic, political and social rights).

1999: The CFF approves the new “FI Charter” and they assume their role as Sponsors. The CFF appoints thirteen men and women to the new FI International Board of Directors (IBD).

2000: The FI IBD meets twice, in January and November and it begins to align FI with its new “FI Charter.”

2001: The CFF writes a letter to the international Franciscan family, asking them to participate in and to contribute to the support of FI.



Link up with OFM project JPIC

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1. Parishes

Project	Coordinator	Province	E-mail
Welcoming Centre	Joseph Legonou	FFAO	paroisse.hanoucope@ids.tg
School for young people	Henryk Jasielski	CGSH Zimbabwe	sfparish@mango.zw
Non-violence	Joe M. Ehrhardt	St. Francis Kenya	joemasumbako@yahoo.com
Promotion of woman	Edward Lennon	South Africa	lenjus@yebo.co.za
Formation for lay ministries	Bobby Vadakkal	India	bvadakkal@yahoo.com
Ministry with Indigenous people	Gabriel Romero	San Felipe de Jesús, Mexico	Gabrielromero2002@yahoo.com.mx
Ministry with Indigenous people	Alejandro Castillo	Santo Evangelio de Mexico	ffimex@laneta.apc.org
Ministry with migrants	Alejandro Castillo	Santo Evangelio de Mexico	ffimex@laneta.apc.org
Interreligious and Muslim-Christian Prayer Meetings	Damian Bieger	Colonia	

3. Schools

Project	Coordinator	Province	E-mail
Education of needy minors	Marcio Pereira	Cust. SC Jesus	boaventura@olimpianet.com.br
Educate for Peace	Salésio Hillesheim	Inmaculada Concepción	
Technical training	Edward Lennon	South Africa	lewjus@yebo.co.za
Peace and value education	Bobby Vadakkal	India	bvadakkal@yahoo.com
Self-help education	Michele Falzone	Emilia Romagna	gpic@fal.it
Art for peace	Quirino Salomone	Abruzzo	papacele@tin.it
Monetary Law	Quirino Salomone	Abruzzo	papacele@tin.it
Juvenile Centre, Education for peace	Paolo Maiello	Romana	pmsiet@libero.it

4. Ecology

Project	Coordinator	Province	E-mail
Rio anoguoio	José Alfonso	SS. Nome de Jesús	OFMpalmas@uol.com.br
Ecology	Rodrigo Peret	Fundacao NS Fatima	76750.2474@compuserve.com
Prudent earth., ecological, sustainable solutions	Nick Lucas	Australia	nlucas@stfrancis.org.au
Office of Franciscans International, México	Alejandro Castillo	Santo Evangelio de México	ffimex@laneta.apc.org
King Midas	Michele Falzone	Emilia Romagna	gpic@fal.it
Parks of spirituality	Quirino Salomone	Abruzzo	papacele@tin.it

5. Civil organizations and community projects

Project	Coordinator	Province	E-mail
Landless Workers' Movement. Rural organization (other organizations, too)	José Alfonso	SS Nome de Jesus	OFMpalmas@uol.com.br
Organization for migrants	José Alfonso	SS Nome de Jesus	OFMpalmas@uol.com.br
MST, Agraria	Sergio	San Francisco do sul	
Alternative health care	Alejandro Castillo	Santo Evangelio de México	ffimex@laneta.apc.org
Business network	Alejandro Castillo	Santo Evangelio de México	ffimex@laneta.apc.org
City extension, community organization	Tom Fox	Sacred Heart USA	tomfoxOFM@hotmail.com
Ethical investment	Markus Heinze	Thuringia	Markus.heinze@t-online.de

6. Formation

Project	Coordinator	Province	E-mail
Inter-Provincial Noveriate	Jim Hoffmann	4 provinces in mid west of USA	jhoffOFM@aol.com
Inserted communities	Markus Heizen	Thuringia	Markus.heinze@t-online.de

Final Documents

Words Of Farewell Led By The Spirit – Instrument Of Peace

*Br. Peter Schorr, OFM
Definitor General
For Justice and Peace*

The “Justice, Peace and Integrity of Creation Olympics” are coming to an end this evening. The word “Olympic” is very suitable since the colors of the rings reflect the colors of the continents, of human beings and of the cultures that have been made present here in Vossenack. We are an image of the olympic rings and even more, a reflection of the colours when I, for example, pause to remember the formal and informal meetings, when I think of our prayer and liturgical acts, of the content of these days that were dense in spirituality and academic seriousness. All that happened in these days was really a coordinated play of colours, so much so that this polychrome picture seen from different angles impresses me; a picture painted by us and can be contemplated as finished at the end of our days.

We could paint this picture of the world, of human beings and cultures gathered here, in black and white, or perhaps in an impenetrable gray. We could be right in that as the world in which we live is

shown as such. But when I think carefully on these days that we have lived together there comes a multicolor joyful picture that I will not forget easily: brothers in dialogue, chatting, seated before a computer or playing. Does there really exist in the world a place where all could be possible at the same time? I had not found one up to today, except in one place: Vossenack.

We are returning home to where we live and work. Our convent is the world where we meet other human beings, especially the poor who still have no rights or voice. We go out to them to give them a voice and that they may rise up. We return to our places with our brothers and sisters, guided by the Holy Spirit as instruments of peace.

I would like to give thanks with my whole heart, thanks for you being here, because you came from different nations and parts of the world to share together a few days on life, on the preoccupations, the joys of everyday work. A special thanks is merited by the Animation Committee that took up my proposal to celebrate this Congress that they prepared in such an intense way and brought it to the success of its celebration.

I would also like to thank MEFRA for the great financial support that they gave us, and equally to the Provinces of the United States of North America, to the Cen-

tral Mission in Bonn and to Missio in Aachen. Without their help it would not have been possible to hold this Congress.

I also want to thank the Friars of this Fraternity. They collaborated in a powerful way so that all our expectations were surpassed. Lothar, placed all the possibilities that this college offers at our disposal in a clear manner. Alfons who offered all the facilities of the boarding school. To Brothers Wolfgang, Tobias and Daniel, we were their guests. I personally had the feeling that we did not feel welcomed as guests, but that we really felt at home.

Equally, I extended thanks to the brothers who carried out the basic work, Fernando, Joe and Jim and all those who worked in the Secretariat or in the writing up of the minutes, also those who carried out the tiring work of simultaneous interpre-

tation, who enabled us to understand each other and made dialogue possible.

I also thank the cook with his team of collaborators who made super efforts in their extraordinary tasks to satisfy our basic necessities.

There are two brothers I would like to mention by name, since without them we would have been in trouble: Jürgen, who worked tirelessly in the service of transporting and moving the sick and who literally made himself an offering in service. And finally my collaborator in Rome, who had clarity of vision, open ears and arms extended so that all would work out well: Francisco O'Conaire.

I thank you who gave your contribution so that this, our Meeting in Vossenack, will always remain among the best of our memories.

Letter from the International Congress of Justice, Peace and Integrity of Creation to Our Brothers

*Peter Schorr OFM
Definitor General
Director of JPIC Office
Rome*

At the beginning of the Third millennium, we the 123 participants of the JPIC International Congress of the Order gathered at Vossenack, Germany from October 1 through 12, 2000, to strengthen our animation work, to identify Franciscan JPIC ministries, and to develop action plans.

The presentations, testimonies, exchanges, liturgical celebrations and interactions in this congress affirmed that the conversion to the poor and Crucified Christ is the heart of our life as friars minor, and it is the source of peace we wish to share with others in our societies. This conversion is experienced and lived in the brotherhood and in the world. Through the inspiration and guidance of the Holy Spirit, we concluded the congress with the following reflections:

Solidarity with the poor and all Creation.

The forces of globalization present enormous challenges to us as Franciscans in

today's world. The globalization of the market economy is benefiting a minority of people on the planet and is unleashing a process that is impoverishing the most vulnerable, and depriving many of the basics of life. The issues of mass migrations of people, and the neglect and violation of human rights, the destruction of nature, the crushing foreign debt of poor countries, and many more, urge us to identify ourselves as Franciscans more intensely with the poor and with their struggles.

In the international community and at local levels there is much talk about development and financing of poor countries and the right of every person to development. Many assumptions of development are outdated and unexamined, and they lead to dangerous results. During this meeting we reflected on the deep tensions between the conditions necessary for sustaining life and the environment, and the consumption of the resources demanded by increasing growth. To achieve the kind of world that we envision, all people must work toward a new model of society. Our vision is that of a sustainable society where all God's creation will be respected and a dignified life will be assured for all.

Francis called us to be minor brothers. Minority is a key for our self-understanding and for overcoming a model of society that excludes many. We strongly recommend the establishment of inserted fraternities in poor areas while respecting popular cultures and religious devotions

and practices. We sense the urgency for us to concretize our minority through the practice of justice and a simple life style. We believe it is necessary to promote greater equality among the friars and greater accountability in the administration of the resources of our fraternities. At every level of the Order a process of reflection regarding ethical investments and patrimony should be initiated without delay.

JPIC in Formation and Evangelization

The life of each friar is a process of ongoing formation. Some are at the beginning of the journey, and the challenge of our life is very strong and new. Others are concerned with the difficulty of facing the ever-new challenges of being friars in today's world.

This congress has been a formative, fraternal and inspiring experience. We are convinced of the necessity of an ongoing dialogue between ourselves and those friars who care for formation at all levels of the Order. We exhort these brothers to seek integration of Franciscan spirituality, study and immersion into the life of the poor who are our teachers. We recommend the use of JPIC Resource book of the Order as a practical tool for formation.

Based on our experience at Vossenack, we invite our Franciscan philosophers and theologians from all areas of the world to engage in a series of serious

reflections on JPIC values and issues and their integration into the Franciscan vision of life.

The themes of JPIC demand both local and global responses. We believe that it is time for the Order to consider the possibility of establishing small international groups of friars who are specifically trained to be competent in conflict resolution, the defense of human rights and environmental problems. At the provincial level we recommend the development of new programs of Franciscan lifestyles and evangelization, which offer concrete experiences related to the values of JPIC.

Structures and Networks

It is important that the values and challenges of JPIC be further integrated into the structures of the Order. Through our discussions we realize how the JPIC dimension has grown in the Order. The brothers expect the office in Rome to provide greater service to meet the increasing challenges of our times, for which added human and financial resources are required. One of the very important challenges is international networking with other agencies that have proved their effectiveness in the task of denouncing injustice in many parts of the world and defending the lives of many persons, among whom were our friars. (e.g. FI, Washington Office for Latin America, Pax Christi, Caritas Internationalis, International Catholic Migration Commission, MZF etc.)

We are grateful for this experience of fraternal solidarity. We took this opportunity to arrive at some concrete plans of action within our conferences that we wish to share with the Order in general for mutual inspiration and accountability.

ICJPIC Recommendations:

For General Government (I-II)

1.The International Justice, Peace and Integrity of Creation Council asks the General Government of the Order to initiate an international meeting for provincial treasurers regarding ethical investing and patrimony.

2.The International Justice, Peace and Integrity of Creation Council proposes to the Conferences through the JPIC Office that within the next three years a meeting take place for all the JPIC provincial coordinators and delegates for each of the continents. Each meeting will be organized by the coordinators of the conferences of the continent. If appropriate others can be invited to participate in the meeting. The ICJPIC council meeting will coincide with one of the continental meetings. The council meeting itself immediately following the continental meeting.

3.Given that Justice, Peace and Integrity of Creation is a constitutive part of our charism and Franciscan identity, the International Justice, Peace and Integrity of Creation Council asks the General Government that a structural tie be created between JPIC and Formation at every level: in the General Curia in Rome, between the Secretariat of Formation and Studies and the JPIC Rome Office; in the Conferences and the Provinces through a close collaboration and programming

between formators and JPIC animators. We particularly recommend use of the JPIC Resource Book. An adequate evaluation of this process needs to be made.

4.The International Justice, Peace and Integrity of Creation Council asks the Rome Office in conjunction with FI/OP in Geneva to set up a network of resources and personnel to intervene in the plight of refugees, migrants and asylum seekers in Europe. This resolution is in response to the motion 8.4 of the General Chapter, which reads: “concerned at the situation of so many people who are forced to abandon their own lands, particularly the migrant workers, the refugees, the ethnic minorities, this General Chapter solicits the General Definitorium, through the Office of Justice, Peace and Integrity of Creation in collaboration with all the Conferences and Provinces, to create a network of personnel and resources to intervene in the plight of refugees.”

5.The International Justice, Peace and Integrity of Creation Council ask the General Definitorium to approve the assignment of a friar to the JPIC Rome office. His principal responsibility will be to work on refugee issues.

6.The International Justice, Peace and Integrity of Creation Council ask the Rome Office to support the setting up of an Urgent Action Network in conjunction with the Franciscan Family.

7.The International Justice, Peace and Integrity of Creation Council recommends that the JPIC Rome Office consider the possibility of establishing small international groups of friars who are specifically trained to be competent in conflict resolution, the defense of human rights and environmental problems.

8.The International Justice, Peace and Integrity of Creation Council recommends to the General Government that added human and financial resources be provided for the office in Rome in order to meet the increasing demand for JPIC animation in the Order.

9.The International Justice, Peace and Integrity of Creation Council urges that conflict situations, either within or outside our friaries, should be addressed using the assistance of friars trained in conflict resolution. If there are no friars trained in mediation, a formation program should be organized at each level of the Order.

10.The International Justice, Peace and Integrity of Creation Council asks the JPIC Rome Office to write to the Custos of the Holy Land asking for advice on how the ICJPIC can work with the Custody on peacemaking. The Italian Conference and COMONA will be invited to work on this project.

11.With concern for the human rights violations occurring in the Holy Land, the International Justice, Peace and Integrity of Creation Council proposes that the JPIC Rome Office ask FI/OP in

Geneva to work with the Custos of the Holy Land for both advocacy and for protection of human rights.

For Secretariat of Formation and Studies. (12-13)

12.The International Justice, Peace and Integrity of Creation Council asks the Secretariat for Formation and Studies to collaborate with the Justice, Peace and Integrity of Creation Office in asking that the Antonianum offer formation courses for all JPIC animators. The Council further asks that provincials facilitate the participation of the JPIC animators in the formative courses offered by the Antonianum.

13.The International Justice, Peace and Integrity of Creation Council recommends that the Secretariat of Formation and Studies, in collaboration with the JPIC Office, encourage our Franciscan philosophers and theologians from all areas of the world to engage in a series of serious reflections on JPIC values and issues and their integration into the Franciscan vision of life.

For Conferences (14-18)

14.The International Justice, Peace and Integrity of Creation Council asks the Conference of Cono Sur to investigate the consequences of the implementation of projects that destroy natural rainforests, such as Trillium in Chile. They should make recommendations to Franciscans International for the participation

in the preparatory commissions for the Conference on Climate Change (COP).

15.The International Justice, Peace and Integrity of Creation Council asks the English Speaking Conference, the Washington Office for Latin America and the Mexican-Central American Conference to investigate ways of collaborating on urgent issues related to migration on the US/Mexican border.

16.The International Justice, Peace and Integrity of Creation Council asks the South African Province to host Franciscans participating in the World Conference on Racism (31 August-7 September 2001).

17.The International Justice, Peace and Integrity of Creation Council asks the Sub Saharan Conference to coordinate an international program to educate and address the problem of AIDS in Africa. They should contact the office in Rome, Caritas International, UN AIDS and FI/OP in Geneva. They might also contact Missionszentrale for funding. The information from this work will be shared with ICJPIC for distribution to all Conferences.

18.The International Justice, Peace and Integrity of Creation Council asks the Bolivarian Conference, after consultations with the two Colombian provinces, to elaborate recommendations on continuing the Franciscan Peace Mission for Colombia and how to face the expected difficulties resulting from the implementation of "Plan Colombia." We also ask that the Conference inform and also con-

sult with and involve the Washington Office for Latin America, FI/OP in Geneva and the Urgent Action Network in the International Office in Rome.

General Recommendations (19-21)

19.The International Justice, Peace and Integrity of Creation Council endorses the work of the Franciscan Washington Office for Latin America, and asks that the Washington Office continue to support and work with the friars throughout all of Latin America. The Council asks that the Washington Office give specific attention to the continuing crisis in Colombia. The Council further asks that this endorsement of the Washington office by ICJPIC be communicated to all the provincials of the Americas.

20.The International Justice, Peace and Integrity of Creation Council asks Franciscans International and the English Speaking Conference to work with NDE in Las Vegas to study nuclear disarmament in order to: first, educate the ICJPIC about the dangers involved in secret nuclear testing; second, the dangers of Pakistan and India testing nuclear weapons; third, the dangers of nuclear waste disposal in poorer countries; and fourth, they communicate their research to the ICJPIC and, via Franciscans International, to the United Nations Disarmament Committee.

21.The International Justice, Peace and Integrity of Creation Council strongly recommend to the Provinces the establishment of inserted communities in poor areas.

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